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## BIB DATA SHEET

CONFIRMATION NO. 3477

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS                             | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                                     |
|--|---|-----------------------------------|----------------------------------|---|-------------------------------------|
| 09/808,421   | 03/13/2001  | 709                               | 3626                             | ALAW.001A   |                                     |
| <b>APPLICANTS</b><br>Anthony Angelo Agoni, Laguna Hills, CA;<br>Joseph M. Hoats, Rancho Palos Verdes, CA;  |   |                                   |                                  |   |                                     |
| ** CONTINUING DATA *****   |   |                                   |                                  |   |                                     |
| ** FOREIGN APPLICATIONS *****  |   |                                   |                                  |   |                                     |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **<br>04/23/2001   |   |                                   |                                  |   |                                     |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /AMBER L<br>ALTSCHUL/<br>Acknowledged <u>Examiner's Signature</u> | <input type="checkbox"/> Met after<br>Allowance<br>AA<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>27 | <b>TOTAL<br/>CLAIMS</b><br>78   | <b>INDEPENDENT<br/>CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614<br>UNITED STATES   |   |                                   |                                  |   |                                     |
| <b>TITLE</b><br>System and method for facilitating services  |   |                                   |                                  |   |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>1222   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |